



New England Fishery Management Council

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Rick Bellavance, *Chair* | Cate O'Keefe, PhD, *Executive Director*

MEETING NOTICE RECREATIONAL ADVISORY PANEL HYBRID MEETING

Date: Thursday, November 14, 2024

Time: 9:00 a.m.

Location: Hilton Providence
21 Atwells Avenue
Providence, RI 02903
Phone: (401) 831-3900

Agenda:

The Recreational Advisory Panel will meet to discuss:

- **Recreational fishing data for fishing year 2023 and preliminary fishing year 2024** - receive an overview of the data from NOAA Fisheries staff and discuss data,
- **Recreational measures development for fishing year 2025** – receive an overview of the bioeconomic model and an introduction to a new decision support tool that will be used for recreational measures development for fishing year 2025 from NOAA Fisheries staff, and
- Other businesses, as necessary.

Please note: NOAA Fisheries Greater Atlantic Regional Fisheries Office will host a regional recreational roundtable at the conclusion of the RAP meeting. NOAA leadership will be present to listen and discuss recreational issues. Advisors and other interested recreational participants are encouraged to attend.

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: <https://nefmc-org.zoom.us/meeting/register/tJ0qf-urqzsvGtDr5EwG2AIrycIzpYtWpedX>
Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on **Tuesday, October 12, 2024**. Please address them to Council Chair Rick Bellavance or Executive Director Cate O'Keefe. Email submissions should be sent to comments@nefmc.org

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council.

TA #: 24-188

cc: Council Members, Groundfish Committee, AP and IPs

Notice date: October 18, 2024